

City Hall Council Chambers
36300 Warren Road, Westland, MI 48185
Regular Meeting No. 19
Monday, September 19, 2016 – 7:00 p.m.

AGENDA

Call Meeting to Order

Pledge of Allegiance

Roll Call

Announcements or Special Presentations

NOTICE TO THE PUBLIC

CITIZEN'S QUESTIONS OR INPUT ON THE AGENDA – Citizens will be recognized before the business of the meeting commences to address the Council pertaining to items that are specifically on the business agenda. Citizens are to limit their questions or input to 3 minutes.

PUBLIC HEARINGS – Any citizen may speak once at a public hearing for 3 minutes.

CITIZEN'S COMMENTS OR REQUESTS – Citizens will be recognized at the end of the meeting immediately following the agenda item "Approval of Vouchers". Citizens are to limit their comments to 3 minutes. All citizens wishing to speak will be heard.

CONSENT CALENDAR – All matters listed under Consent Calendar are considered to be routine by the Council and will be enacted under one motion. There will be no separate discussion of these items unless a Council member so requests, in which event, the item will be removed and considered in its normal sequence on the agenda.

Citizen's questions or input on the agenda.

CONSENT CALENDAR

- a. Minutes of regular meeting of September 6, 2016.
- b. Request from Lutheran High School Westland to hold their Homecoming Parade on Friday, September 30, 2016 at 5:30 p.m. starting at the back of the high school and proceeding south on Farmington Road, west onto Cowan Road and turning right into their parking lot; and also requesting police assistance to block traffic during the parade. *(from Petitioner)*
- c. Traffic Control Order 2016-04:
Remove the wording under current speed limit signs in the Adams Upper Elementary school zone on Palmer west of Venoy and replace with the below information. The signs east and west of the school should be changed.
"School Speed Limit 25 MPH Mon-Fri 7am to 8am and 2:50pm to 3:50pm – ALL YEAR" *(from Swope)*

- d. Traffic Control Order 2016-05:
Remove the wording under current speed limit signs in the Johnson Upper Elementary school zone on Hix south of Joy and replace with the below information. The signs east and west of the school should be changed. "School Speed Limit 25 MPH Mon-Fri 7am to 8am and 2:50pm to 3:50pm – ALL YEAR" *(from Swope)*
- e. Traffic Control Order 2016-06:
Install (1) "STOP" sign on W/B Avondale Avenue at Sutton. *(from Swope)*
- f. Traffic Control Order 2016-07:
Install (2) "Do Not Enter" and (2) "Wrong Way" signs on S. Frontage just west of Superior Parkway. On each side of the roadway there should be one (1) sign of each type. *(from Swope)*
- g. Traffic Control Order 2016-08:
Install (1) "Stop" sign on the connector road that connects S. Frontage to N. Frontage. The stop sign should be installed in the first underpass east of Superior Parkway. The stop sign should face N/B so S/B traffic can read it before turning on to S. Frontage. *(from Swope)*
- h. Traffic Control Order 2016-09:
Install (1) "No Left Turn" sign on the north side of S. Frontage directly across from Superior Parkway. Sign should be facing S/B so N/B traffic can read sign. *(from Swope)*
- i. Traffic Control Order 2016-10:
Install (1) "Left Turn Only" sign on the north side of S. Frontage. The sign should be posted across from Superior Parkway facing E/B so W/B traffic can read the sign. *(from Swope)*
- j. Traffic Control Order 2016-11:
Install (1) sign displaying one (1) arrow pointing up and one (1) pointing down. Beneath the arrow sign attach a smaller sign stating "Begin Two Way Traffic". *(from Swope)*
- k. Approval of Bid for Emergency Water and Sewer Main, Sidewalk, and Pavement Repair Contractor for the Department of Public Services. *(from Adams; Administration recommends the bid be split awarded to Bidigare Contractors, Sole Construction, and Fiore Enterprises)*
- l. Adoption of Prepared Resolution to approve amendment to Westland Downtown Development Authority By-Laws *(from Thompson-DDA adopted a resolution at its regular meeting of August 25, 2016, amending its by-laws to move the regular meeting time from 12:00 p.m. to 8:00 a.m.)*

NEW BUSINESS

1. Request to go into Closed Study Session immediately following the adjournment of the regular meeting for an update on pending litigation from the City Attorney. *(from Fausone)*
2. Approval of Revised Site Plan for Proposed Huntington Bank Drive-Up ATM, 37201 Warren Road, Parcel #030-99-0006-705, southeast corner of Warren Road and Newburgh Road, Chris Humphrey (Kurt D. Adams). PD #1441E(Rev3) *(from Thompson; Planning Commission recommends approval contingent upon Departmental requirements and recommendations)*
3. Approval of Special Land Use for Proposed Mini-Warehouse Storage Facility, Parcels #058-03-0001-000, -0002-000 and -0003-000, east side of Manufacturer's Drive, south side of Cherry Hill Road, Curt Molino. PD #1751D *(from Thompson; Planning Commission recommends approval contingent upon Departmental requirements and recommendations)*

4. Approval of Site Plan for Proposed Mini-Warehouse Storage Facility, Parcels #058-03-0001-000, -0002-000 and -0003-000, east side of Manufacturer's Drive, south side of Cherry Hill Road, Curt Molino. PD #1751E *(from Thompson; Planning Commission recommends approval contingent upon Departmental requirements and recommendations)*
5. Approval of Proposed Land Division, 29105 Richard, Parcel #083-03-0192-301, south side of Richard, east of Middlebelt Road, south of Annapolis Avenue, Christopher Garner. PD #2200 *(from Thompson; Planning Commission recommends approval contingent upon Departmental requirements and recommendations)*
6. Approval of Special Land Use for Proposed Pharmacy, 38409 Joy Road, Parcel #022-99-0009-003, southwest corner of Joy Road and Hix Road, Sameer Jariwala (Lami Taweel) PD #2201 *(from Thompson; Planning Commission recommends approval contingent upon Departmental requirements and recommendations)*
7. Approval of Revised Site Plan for Proposed Exterior Renovations, Genesys Surgical Center, 35105 Warren Road, Parcel #034-01-0006-301, south side of Warren Road, west of Wayne Road. PD #623(Rev) *(from Thompson; Planning Commission recommends approval contingent upon Departmental requirements and recommendations)*
8. Approval of Property Disposition Committee Recommendation for Hawthorne Valley Golf Course and Restaurant property. *(from Thompson-Committee recommends selling the property to Tim Judge/Metro Storage for the sum of \$300,000)*
9. Approval to authorize the Mayor and City Clerk to execute a Purchase Agreement with Metro-Storage for a 14.73 acre parcel on the old Hawthorne Valley Golf Club property. *(from Fausone)*
10. Approval of vouchers.
11. Citizens Comments or Requests.
12. Comments from the Mayor.
13. Comments from the City Attorney.
14. Council Members Requests/Comments.
15. Adjournment.

Richard LeBlanc
City Clerk